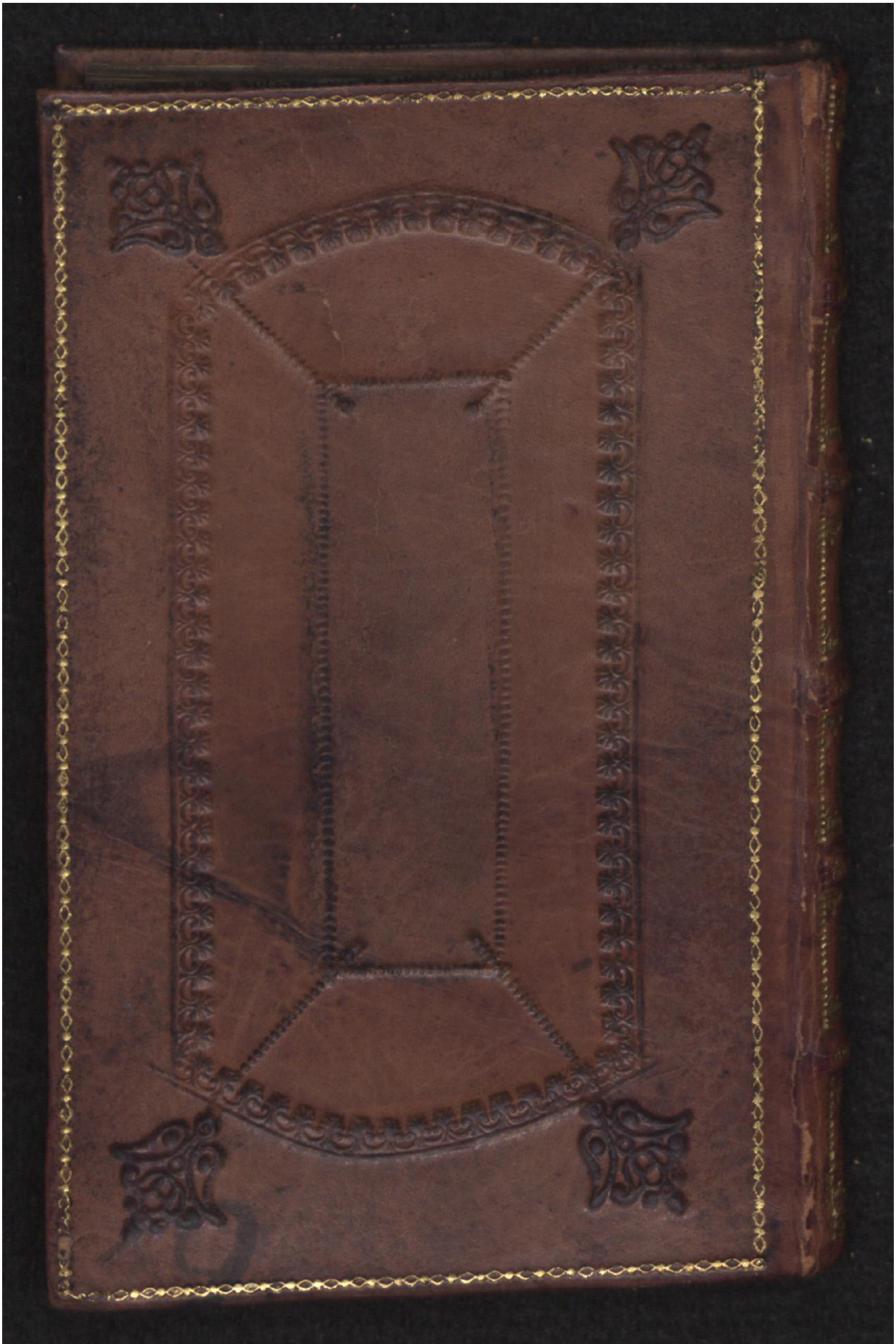


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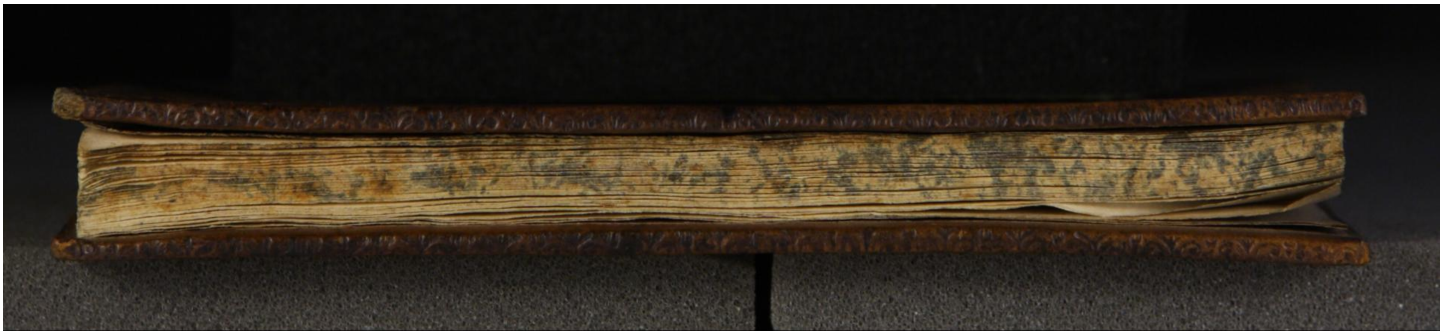


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IOHANNIS
GEORGII SADOLI-ni, Poëtæ Laureati Dani

ENCHIRIDION Euangelicum, carmino Iambico Dimetro deſcri-ptum.

HAFNIAE

EXCVDEBAT Matthias Vinitor.

1572.

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AD NOBILEM
ET MAGNIFICVM VI= rum, D. Caſparem Paſlichium, Dominum Liddouiæ, Sereniſimi Danorum Regis conſiliarium, & Iuris interpretem eloquen= tiſimum, Præfa= tio.

CASPAR, decus præ=
fulgidum
Paſlichiæ propaginis:
Iuris Sacerdos candide,
Cultis abundans artibus.
Caſpar vir integer Fide,
Virtute diues aurea,
CHRiſti fauor, Regum decor,
Inſignis Eloquentia.

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En, do tibi libellulum
Nouum, pium, Laconicum,
DEO iuuante conditum
DE REGE CHRISTO MAXIMO.
Cur munus hoc tibi eſt ſacrum?
Muſas meas tu candidè
Ornas probaſq́, & gloriam
Meam benignè promoues.
Hoc & facit vir optimus,
Collega ſyncerus tuus,
Secreta ſeruans Regia
Sebaſtianus Suendius:
Sebaſtianus Suendius,
Amabilis, tractabilis,
Sermone delectabilis,
Meusq́ amicus nobilis:
Qui particeps libellulj
Noſtri eſſe debet, & cupit:

Fidis

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Fidis enim communia
Erunt amicis omnia.
Ianus meus Franciſcides,
Doctor nitens, & fulgidus
Poëta, eum iunxit mihi
Inter Lyæi munera.
Tunc Nicolaus, Regius
Præco, ſatus Coldingiæ,
Suis iocis, huic coetui
Interfuit, ſuauiſſimus.
Sic eſt: nec alma ſpreuerim
Bacchi iocoſi ludicra:
Sæpè inter hos luſus leues
Sunt iuncta cara pectora.
Gaudebis autem, mi bone
Caſpar, quòd optimos velim
Prudens amicos, candidam
Quorum expeto præſentiam.

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Quod ſi mihi facetiæ
Fluant ſubindè : nauſeam
Quid ſentiunt Hypocritæ
Belli, nouelli, ſanctuli?

Inter viros clariſsimos,
Doctiſsimos, & optimos,
Et ſtirpe nobiliſsimos,
Digno loco te colloco.

Hoc munus ergò ſit tibi,
Iucunde mi Caſpar, tui
Gratum Poëtæ nomine,
Quem corde manſueto colis.

Quid, quòd libellus Regius
Hic Regium ornabit virum,
Qualem DEVS te finxerat
Et Pallas & Libethrides?

Quid, quòd libellus hic nouus
Erit tener præco DEI,

Doctor

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Doctor gregis puſillulj,
Noſtriq; amoris nuncius?

Quid, quòd libellus hic pius
De Rege Chriſto conditus,
Ab optimis laudabitur,
A peſſimis damnabitur?

Cauſsa eſt: bonis placet DEVS,
Idem eſt malis ludibrio:
Sic qui ruina eſt impijs,
Hic eſt probis leuatio.

Carmen proindè blandulum
Dulci canam teſtudine:
Soli DEO victoria,
Soli DEO ſit gloria.

FINIS.

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IOHANNIS GEORGII
Sadolini P. L. Enchiridion Euangelicum.

EVANGELIVM
DIE NATIVITATIS Chriſti, Luc: II.



Summi Parentis Filius
Chriſtus Deus, nec non Homo,
Natus Maria virgine,
Seruator eſt fidelium.

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FERIA II. NATIVI-
tatis CHRISTI,
Matth: XXIII.



Gallina ceu paruos ſuis
Pullos ſub alis protegit:
Sic & Deus cunctos amat
Verbo fouere coelico.

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FERIA III. NATIVItatis CHRISTI, Iohan: XXI.



Ieſus Petrum rectè monet
Prudentis eſſe opus viri
Perferre ſortem propriam,
Curasq́ inanes linquere.

Domi-

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DOMINICA INFRA octauam Natiuitatis Chri=ſti, Lucæ II.



Doctrina de Chriſto impijs
Præbet ruinam flebilem:
Eadem Fideles & pios
Honore læto ſubleuat.

Die

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DIE CIRCVMCISIO-
nis CHRISTI,
Lucæ II.



IEſus coruſci nominis
Præciſus, infans blandulus,
Rigore Moſis liberat
Eccleſiam credentium.

Domi-

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DOMINICA QVÆ INTER Feſtum circumciſionis & Epiphan: ſubinde occurrit, Euangelium Matth. II.



Terras petens Ægyptias
Dei fouetur Filius:
Sic optimus ſeruat Pater
Per Angelos Eccleſiam.

In

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IN EPIPHANIIS DO- mini, Matthæi II.



Chriſto Magi ſunt ſupplices
Natumq́ adorant principem:
O ter beatos quos iuuat
Ieſu optimi natiuitas.

De

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DE PVERIS AB HE= rode interfectis, Matth: II.



Tyrannidem Regis mali
Seruator euadit bonus:
Pro cuius alto nomine
Sancti cadunt infantuli.

Domi=

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DOMINICA PRIMA poſt Epiphania Luc: II.



Expleſſet vt Chriſtus ſuæ
Vitæ ter annos quatuor,
In æde ſacra diſputans
Doctis erat miraculo.

Domini-

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DOMINICA II. POST
Epiphania, Iohan-
nis II.



Ornat ſacrum connubium
Chriſtus ſua præſentia:
In vina conuerſis aquis
Verum Deum ſe comprobat.

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DOMINICA III. POST Epiphania, Matthæi VIII.



Lepro*ſ*us orans, redditur
Sanus: mini*ſ*ter militis
Morbo leuatur noxio:
Quid non fides vera efficit?

Domi-

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DOMINICA IIII. POST *Epiphania, Matthæi* *VIII.*



Quamuis procellæ turbidæ
Nauem premunt Eccleſiæ:
Tamen furores improbos
Frenare Chriſtus eſt potens.

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DOMINICA V. POST
Epiphania, Matthæi
XIII.



Vt frugibus Zizania
Miſcentur infelicia:
Sic ſe bonis miſcent mali,
Meſsis cremandi tempore.

Die

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DIE PVRIFICATIO-nis Mariæ, Lucæ II.



Offertur in Templo puer
Ieſus: ſenex amplectitur
Regem Deum, ſolui rogans
Ex corporali vinculo.

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DOMINICA SEPTVA=
geſimæ, Matthæi
XX.



Vt Regis optimi queas
Iuſſu benigno viuere,
In vinea læta DEI
Dignos labores ſuſtine.

Domi=

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DOMINICA SEXA-geſimæ, Lucæ VIII.



Cœleſte verbum ſeminat
In cordibus noſtris Deus:
Felix ager qui fructuum
Reddit decentem copiam.

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DOMINICA QVIN-
quageſimæ, Matthæi
III.



Baptiſma noſtrum Filius
Dei ſuo baptiſmate
Sacrauit: ô potentiam
Qua nos ſibi iungit Deus.

Domini-

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DOMINICA QVADRA-geſimæ, Matthæi IIII.



Tentat Satan gnatum Dei:
Sed vincit hic hoſtem ferum.
Hoſtem ferum vis vincere?
Chriſto Deo te ſubijce.

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DOMINICA REMI= niſcere, Matthæi XV.



Fœmella Græca clamitans,
Et corde mæſto deprecans
Afflictionem Filiæ,
Chriſto iuuante opem impetrat.

Domi=

DOMINICA OCVLI, Lucæ XI.



IEſus malignum ſpiritum
Expellit, & mutum loqui
Facit: mali rident Deum:
O Mundi inertem inſaniam:

Domi-

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DOMINICA LÆTA-
re, Iohannis
VI.



Quinque en virorum millia
Ieſus duobus piſcibus
Et quinque nutrit panibus:
Magnam ô Dei potentiam.

Domini-

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DOMINICA IVDICA, Iohannis VIII.



Miraculis, & dogmate,
Vitaq́; fulget candida,
Chriſtus dator Vitæ: quid hunc
Iudææ damnas impie?

Die

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DIE ANNVNCIA-
tionis Mariæ, Lu-
cæ I.



De Rege Chriſto Gabriel
Diuina verba nunciat:
Fœcunda ſancto ſpiritu
Puella concipit Deum.

Domi-

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DOMINICA PALMA-
rum, Matthæi
XXI.



En, Rex in vrbem ſe refert
Solymam, aſino celſus ſedens:
Cantatur à bonis: mali
Chriſto inuident hanc gloriam.

De

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DE COENA DOMI=
ni, Lucæ XX.

Amoris in fœdus pij
Sub pane corpus exhibet,
Vino propinat ſanguinem
Nobis ſuum, gnatus Dej.

DIE PARASCEVES
Iohannis XIX.

O Chriſte, qui pendens cruce
Te præbuiſti victimam
Mitis redemtor, nobili
Cruore nos tuo ablue.

Do=

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DOMINICA PASCHÆ
Marci XVI.



Victo Barathri principe,
Mortisq; fracta cuſpide,
Chriſtus Triumphator redit:
Gaude ſolum, coelum, ſalum.

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FERIA II. PASCHÆ
Lucæ XXIIII.



Loquentibus de re ſacra
Seſe inſerit Natus Dei,
Locis in Emmaunticis:
Sic Chriſtus eſt præſens pijs.

Feria

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FERIA III. PASCHÆ
Lucæ XXIIII.



Profert manus, monſtrat pedes,
Pectusq́; pandit inclytum,
Victor Necis, Vitæ dator
Chriſtus, potens Rex gloriæ.

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QVASI MODO GENI= ti: I. poſt Paſcha, Iohan= nis XX.



Verbi miniſtros ſpiritu
Apoſtolos Chriſtus beat:
In veritatis hinc viam
Incredulum Thomam trahit.

Miſe=

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MISERICORDIA DO-mini: II. poſt Paſcha. Iohan: X.



Eccleſiam Ieſus ſuam,
Qui paſtor eſt tutiſsimus,
Seruat: repellit hic lupos
Feros, rapaces, improbos.

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IVBILATE: III. POST Paſcha. Iohannis XVI.



Afflictio Fidelium
Dolor velut puerperæ,
In gaudium mutabitur.
Ora, & crucem perfer tuam.

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CANTATE: IIII. POST Paſcha. Iohannis XVI.



Iturus ad Deum patrem
In regna Chriſtus cœlica,
Veri magiſtrum dogmatis
Promittit almum Spiritum.

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VOCEM IVCVNDITA-
tis: V. poſt Paſcha.
Iohan: XVI.



Oratio credentium
Eſt dulce cordis pharmacum:
Dabit Pater quicquid piè
Per gratiam Chriſti rogas.

Die

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DIE ASCENSIONIS Domini, Marci XVI.



Verbi miniſtros ordinat
Chriſtus: Fidemq; prædicat.
Hinc ſcandit Æther arduum
Victor, Triumphator, Deus.

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EXAVDI: VI. POST Paſcha. Iohannis XVI.



De Chriſtiano dogmate
Sanctus loquetur Spiritus:
Teſteſq; erunt Apoſtoli,
Et Martyres magni Dei.

Domi-

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DOMINICA PENTE-
coſtes, Iohannis
XIIII.



Quo quis Dei eſt amantior,
Eo magìs verbum Dei
Seruat : ſacerq́; Spiritus
Ipſum implet alto numine.

Feria

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FERIA II. PENTECOS-tes, Iohannis III.



Tanta eſt Dei clementia,
Vt Filium vnicum daret:
Hunc qui colit recta Fide,
Vitæ eſt perennis particeps.

Feria

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FERIA III. PENTE-
coſtes Iohannis
X.



Qui non per oſtium pedes
Infert, latro & fur dicitur:
Eccleſiæ oſtium eſt ſacræ
Chriſtus: per hunc fac te inferas.

Domi-

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DOMINICA TRINI-
tatis, Iohannis
III.



Nouiſſe Patrem & Filium,
Et vtriuſque Spiritum,
Debent renati, qui ſacro
Loti nitent Baptiſmate.

Domi-

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DOMINICA PRIMA poſt Trinitatis, Lucæ XVI.



Cœlo quieſcit Lazarus,
Lurcone agente in inferis.
Vis ritè viuere & mori?
Moſen Prophetasq́ audies.

Domi=

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DOMINICA II. POST Trinitatis, Lucæ XIIII.



Multos vocat mitis Deus:
Sed cœna non cordi eſt malis.
Villas, boues, & fœminas
Ne ſic cole, vt ſpernas Deum.

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DOMINICA III. POST Trinitatis, Lucæ XV.



Chriſtus ſuas oues amat,
Et ſi qua aberret, protinùs
Inquirit illam: quid quòd hæc
Sit drachma cara Eccleſiæ?

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IN FESTO IOHAN-nis Baptiſtæ, Lu-cæ I.



Gnatus Sacerdotis pij
Fulget Iohannes, qui Deum
Propheta Chriſtum prædicans,
Monſtrabat Agnum innoxium.

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DOMINICA IIII. POST Trinitatis, Lucæ VI.



Qua lege feſtucam eximes
Fratri, velut vir Lynceus,
Trabem ex ocello proprio
Cum neſcias euellere?

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IN FESTO VISITA-
tionis Mariæ,
Luc: I.



Cognatam amica viſitat
Virgo: Dei potentiam
Et hæc & illa perſonat.
O carmen, ô Muſa, ô lepor.

Do-

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DOMINICA V. POST Trinitatis, Lucæ V.



Chriſtus docet: mox retia
Petri replentur piſcibus.
Felix cui promittitur
Hominum decens piſcatio.

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DOMINICA VI. POST
Trinitatis, Matthæi
V.



Mores boni Fidem probant
Viuam: Fides ſi mortua eſt,
Tunc nec placent cultus tui:
Cor integrum nam vult Deus.

Domi-

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DOMINICA VII. POST
Trinitatis, Marci
VIII.



Septem capit panes, & his
Piſces coaptat pauculos
Chriſtus, quater mille vt viros
Cibaret: ô ditem Deum.

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DOMINICA VIII. POST Trinitatis, Matthæi VII.



Falſos prophetas & lupos
Ex fructibus cognoſcite:
Lingua quidem fucum ſtruunt,
Sed moribus produnt dolum.

Domi-

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DOMINICA IX. POST Trinitatis, Lucæ XVI.



Præfectus iniuſtus, malè
Partis amicos colligit:
Tu iuſtior, bonis benè
Datis egentes adiuua.

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DOMINICA X. POST Trinitatis, Lucæ XIX.



Chriſtus flet, & cladem grauem
Prædicit vrbi & incolis:
E Templo ementes eijcit,
Panditq; Patris gloriam.

[*Domi-*

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DOMINICA XI. POST Trinitatis, Lucæ XVIII.



Qui ſubijcit ſeſe Deo
Fiditq́; iuſtus redditur:
Qui ſe ſuperbè iactitat,
Hunc Chriſtus iniuſtum vocat.

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DOMINICA XII. POST Trinitatis, Marci VII.



Qui ſurdus & mutus venit,
Sanatur à Chriſto Deo.
Seruator hic mortalium
Verbo efficax, potens manu eſt.

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DOMINICA XIII. POST
Trinitatis, Lucæ
X.



Deum videre ſpiritu,
Et mente caſta, diſcito:
Iuuato deinde proximum,
Samarita ceu fecit pius.

Domi-

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DOMINICA XIIII. poſt Trinitatis, Lucæ XVII.



Decem leuantur lurida
Lepra: nouem ingrati manent:
Vnus Deo grates agit.
Tàm parua cur Eccleſia?

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DOMINICA XV. POST Trinitatis, Matthæi VII.



Dominis duobus quis poteſt
Seruire? Fac Deum colas,
Curis relictis anxijs:
Et quæ decent, hæc expedi.

Domi-

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DOMINICA XVI. POST Trinitatis, Lucæ VII.



Reſuſcitatum filium
Naïmianæ fœminæ
Dat Chriſtus: Eià quàm bonus
Eſt omnibus Natus Dei.

Domi-

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DOMINICA XVII. POST Trinitatis, Lucæ XIIII.



Hydropicum Chriſtus iuuat,
Opusq́ defendit pium.
Hinc arrogantes admonet,
Quos moribus format bonis.

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DIE MICHAELIS
Matthæi XVIII.



Eſto bonus, nec ſcandalum
Præbe nefandum paruulis,
Quorum Angeli in cœlis vident
Vultum Dei clariſsimum.

Do=

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DOMINICA XVIII.
poſt Trinitatis, Matth: XXII.



Deum cole, orna proximum,
Hoc legis eſt compendium.
Natum Dei Fide aſpice:
Pietatis hæc profectio eſt.

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DOMINICA XIX. POST Trinitatis, Matthæi IX.



Quem torſerat conuulſio,
Peccatum ei remittitur
Chriſti fauore, & ſanitas
Datur, licèt rident mali.

Domi=

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DOMINICA XX. POST Trinitatis, Matthæi XXII.



Rex eſt Deus: Natus Dei
Sponſus : nitens Eccleſia
Sponſa eſt: Fidem indue, veni
Ad nuptias: moram haud trahe.

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DOMINICA XXI. POST Trinitatis, Iohannis IIII.



Incredulos taxat viros,
Languentem alumnum Reguli
Chriſtus rogantis liberat:
Beatus eſt qui credidit.

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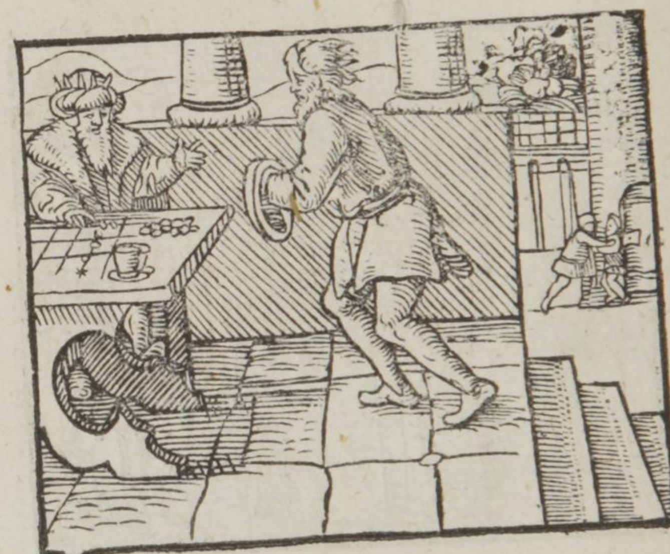
DIE OMNIVM SAN-ctorum, Matthæi V.



Chriſtus beatos prædicat,
Qui Chriſtianis fructibus
Monſtrant Fidem: nec opprimi
Dolore ſe crucis ſinunt.

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DOMINICA XXII.
poſt Trinitatis, Matth: XVIII.



Decem talentûm millia
Donat tibi mitis Deus:
Quid tàm ferox in proximum,
Denarios centum expetis?

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DOMINICA XXIII.
post Trinitatis, Matth: XXII.



Ieſum quid vrges, improbe?
Dictum dat hic Laconicum,
Offer Deo, quod eſt Dei:
Da Cæſari, quod Cæſaris.

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DOMINICA XXIIII. poſt Trinitatis, Matth: IX.



Chriſtus Iairi filiam
Iam mortuam reſuſcitat:
Probatq́; fidem fœminæ
Hæmorrhouſæ viuidam.

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DOMINICA XXV. POST Trinitatis, Matthæi XXIIII.



Chriſtus nefando ſeculo
Prædicit iram coelicam:
O, qui Deum verè times,
Serua monentis dogmata.

Domi-

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DOMINICA XXVI. post Trinitatis, Matth: XI.



Mitiſsimus Ieſus docet
Summum parentem agnoſcere:
Imponit & iugum ſuæ
Eccleſiæ pulcerrimum.

Domi-

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DOMINICA XXVII. poſt Trinitatis, Matth: XVII.



Ieſus coruſcus dùm nitet,
In monte, coelo vox ruit:
En, hic meus eſt Filius,
Audite, mortales, eum.

Domi-

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DOMINICA PRIMA
Aduentus, Matthæi
XXI.



Rex gloriæ, pauper venit
Sedens aſello tardulo:
Iudex reuerſus inclytus
Fulgore vincet omnia.

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DOMINICA II. AD=
uentus, Lucæ
XXI.



Signis monemur Iudicem
Iuſtum breui ſententiam
Laturum in omnes: ô pij
Gaudete: veſtra adeſt ſalus.

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DOMINICA III. AD=uentus, Matthæi XI.



Baptiſta tentus vinculis
Ad Chriſtum amicos tranſmouet
Vt veritatem dogmatum
Doctore diſcant maximo.

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DOMINICA IIII. AD= uentus, Iohannis I.



Seſe Iohannes ſeruulum
Dei vocat: Chriſtum ducem
Vitæ fatetur: ô viri
Interriti conſtantiam.

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LITHANIÆ.

PAter, creator omnium,
Fili patris ſuauiſsime,
Et vtriuſque Spiritus:
Tu Trinitas & vnitas,
Vocandus es verus Deus,
Viuus, perennis, & bonus.
Audi preces quas fundimus,
Et vota noſtra ſuſcipe:
Admiſſa dele crimina,
Quæ perpetrauimus rei:
Eſto patronus candidus
Nec nos perire tu ſine.
Graſſantis acer improbas,
Auerte fraudes Dæmonis:
Verbo rebellantem tuo
Laſciuiam carnis doma:

Nec

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Nec tunc Deus nos neglige
Fortuna cùm nos deſeret.
Defende nos Rex maxime,
A Spiritu vertiginis,
A labe turpi criminum,
A bellicis terroribus,
Ab aëris furoribus,
Et ſorde peſtilentiæ.
Periculis nos exime
Paßim nimis ſcatentibus:
Nouißimo demùm die
Ne cum malis nos reſpue:
A ſempiterna libera
Nos morte, iudex inclyte.
Qui natus atque paſſus &
Sepultus, & ex mortuis
Es ſuſcitatus, & polo
Euectus: ô mortalium

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Seruator, & Rex eminens
IESV, benignus nos iuua.
Eccleſiam fidelium
Sceptro tui verbi rege:
Sancti gregis paſtoribus
Da caſtimoniam, fidem,
Et puritatem pectoris,
Ac oris eloquentiam.
Meſſem tuam fac fertilem:
Sectas & hæreſes preme:
Erroneas ſententias,
Et falſa pelle dogmata:
Da veritas innoxia
Triumphet in cœtu pio.
Vires tuas hi ſentiant
Qui verba conculcant tua:
Verùm fideles libera
A Turcicis blaſphemijs,

A frau-

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A fraudibus Papiſticis,
Et à ſtrophis Sophiſticis.
Vitam atque opes, & omnia
Tutare noſtra prouidus:
Et Cæſarem atque Principes
Tu Chriſtianos adiuua,
Eccleſias vt nutriant
Paciſq; tractent munia.
Regemq; noſtrum cœlico
Incinge mitis agmine,
Victis vt hoſtibus feris
Regat benignè ſubditos:
Et ſubditis da gratiam,
Regi vt modeſtè obtemperent.
Reſolue mentes anxias,
Et corda mœſta recrea:
Matres relictas, & ſimul
Paruos pupillos protege:

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Nam tu Deus verè vides
Afflictiones pauperum.
Onus leua prægnantium,
Curam foue lactentium:
Crucem grauem languentium
Suauiter tu mitiga:
Credentiumq́ pectora
Mulce perenni gaudio.
Qui vinculis & carcerum
Vi detinentur, hos rege
Verbi beato lumine,
Vt perferant ſuam crucem,
Mortisq́ ſpernant ſpicula
Vera tui fiducia.
Conuerte mentes hoſtium,
Via vt relicta Dæmonis
In veritate gaudeant
Tua, Deus: concordiam

Fir-

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Firmam inter omnes ordina,
Quos tu probas , ornas , foues.
Fac terra fructum procreet ,
Et procreatum prouehe ,
Vt commodum mortalibus
Præſtet : Tibi nos gratias
Fidis agemus cordibus,
Nec non pijs concentibus.

IEHOVÆ GENTI-
VM SERVATO-
RI VICTO-
RIA.

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